



Streets and Walkways Sub (Planning and Transportation) Committee

Date: MONDAY, 20 OCTOBER 2014

Time: 11.30 am

Venue: COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

Members: Marianne Fredericks (Chairman) Alderman Alison Gowman, Police Committee (Ex-Officio Member)
Jeremy Simons, Open Spaces and City Gardens (Deputy Chairman) Brian Harris
Randall Anderson Oliver Lodge
Alex Bain-Stewart Sylvia Moys
Deputy John Barker, Finance Committee (Ex-Officio Member) Graham Packham
Revd Dr Martin Dudley Deputy Michael Welbank

Enquiries: Katie Odling
tel. no.: 020 7332 3414
katie.odling@cityoflondon.gov.uk

Lunch will be served in Guildhall Club at 1pm

**John Barradell
Town Clerk and Chief Executive**

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES FOR ABSENCE**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**
To agree the public minutes and summary of the meeting held on 22 September 2014.

For Decision
(Pages 1 - 4)
4. **CYCLE SUPERHIGHWAYS - THE CITY'S INTERIM RESPONSE TO THE PUBLIC CONSULTATION**
Report of the Director of the Built Environment.

For Information
(Pages 5 - 48)
5. **MUSEUM OF LONDON ROUNDABOUT - PROPOSED ROAD DANGER REDUCTION MEASURES**
Report of the Director of the Built Environment.

For Decision
(Pages 49 - 58)
6. **40-45 CHANCERY LANE (SOUTHAMPTON BUILDINGS) - EE074**
Report of the Director of the Built Environment.

For Decision
(Pages 59 - 68)
7. **LUDGATE HILL CROSSING - EE070**
Report of the Director of the Built Environment.

For Decision
(Pages 69 - 82)
8. **FISHMONGER'S RAMP**
Report of the Director of the Built Environment.

For Decision
(To Follow)
9. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**
10. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

11. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act as follows:-

Part 2 - Non-public Agenda

12. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**

13. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE SUB COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**